

*Thus saith the LORD
Ye have not listened to me, in proclaiming liberty, everyone to his brother and every man to his neighbor.*

*Behold, I proclaim a liberty for you, saith the LORD
To the sword, to the pestilence and to the famine and I will make you to be removed into all the kingdoms of the earth...*

The Times

Original posting Jan 1999 - PDF date Jan 3, 2022 AD

The reason no one has understood the chronologies to date is because they exclude the possibility of the Church being included anywhere in the Old Testament. The answer to that error is another post in and of itself, however, for now we can easily find the Church in the "strangers" of the Old Testament, as well as the fact that the Church has been engrafted into

"the commonwealth" of Israel per Paul in Romans 11 and Ephesians. So, that being the case, then there is every reason to suppose that God would also have included the Church Age hidden somewhere in the Old Testament (*see II Esdras 7:30*).

When we look at the book of Daniel, in chapter two, Nebuchadnezzar had his statue dream which Daniel correctly interpreted and this launched Daniel and his friends on their careers.

However, it also had the adverse effect of causing Nebuchadnezzar to lift himself up in pride and actually build that statue and had people worship it, which Daniel's three friends refused to do, and they were thrown into the fire, and protected. This caused Nebuchadnezzar to exalt them even higher, and to exalt their God as well.

However, it also had the adverse effect of causing God to Judge Nebuchadnezzar and his Empire by his words and actions. And, this event was used by God to typify the Church Age.

He has the dream of the Babylonian World Tree where the Watcher (John the Baptist) and the Holy One (Y'shua) came down from Heaven and said to cut down the tree. These words were fulfilled when John said, "Even now is the Ax laid to the Stump of the Tree" and he could have drawn the symbolism for this statement from no other prophetic passage than Daniel Four. Remember that John was filled by the Holy Spirit before he was born and the Holy Spirit is the Author of the Word and uses those words very precisely.

After it is cut down, they place a Restraining Band around the stump. This is actually a common practice to this day. When an unwanted tree is cut down they will put a metal band around it to keep it from growing again.

The Restrainer

This band is a perfect symbol for the Restrainer which is the Holy Spirit in the Church (*proven by Ecclesiasticus* where Paul would have gotten the symbol from). In other words, it is the Holy Spirit through the Church that has "cut down" the Babylonian World tree (specifically the pouring out of the Holy Spirit on five occasions in the book of Axe) and restrained it for all these years and after the Church Age is over, the Babylonian World Tree will spring back into authority over the world (*note Y'shua's words, "and all the trees"*).

Then, he was let out to pasture until Seven Times passed over him. This is the Seven Times of the Church Age, which is perfectly seen in the Seven Letters to the Churches which are a record of the History of the Church and the stages that they would pass through during that time.

While out to pasture, he would be watered with "The Dews of Heaven" and Benjamin Keach (*Preaching from Types and Metaphors of the Bible*) states that the Dews are a type of the Gospel of Jesus Christ. Here then, we have unmistakable evidence that Daniel 4 is to record the Church Age itself.

The point in this is that the Times of the Gentiles would be put on hold for the Times of the Church and thus all the other chronologies are dependent upon the Times of the Church, which no one has taken into consideration other than myself (*most notably Sir Robert Anderson who seems to have spearheaded the chronological charge with the revival of the Premillennial Faith*).

The Siege of Jerusalem

The major passage of Scripture used to figure out the Chronologies is taken from Ezekial when he laid on one side for 390 days (for years) to represent the Nation of Ephraim's Exile, and then an additional 40 days (for years) to represent the Nation of Judah's Exile *for a total length of the siege to be 430 days*.

Now, the first mistake that the scholars seem to make is to combine the two, coming up with an Exile period of 430 years for both Ephraim and Judah.

These are two separate judgements on two separate Nations and there is no Scriptural support to combine the two. Then after they have combined the two, they arbitrarily apply a verse in Leviticus that says God will multiply their judgment Seven Times, if they don't repent. So they multiply this incorrect combined judgment number by incorrectly applying that passage in Leviticus.

The passage in Leviticus can't be applied for two reasons.

First is because God states at least four times that He will multiply their judgment Seven Times. So, if you are going to apply this, you would have to multiply 430 years by Seven at least four times.

The second reason you can't do this, is because all four of these Seven Times come to an end when Jerusalem and the land are laid desolate. Hence, by the time it was too late to repent, the Judgements had already been multiplied seven times, four times over.

So, if you are going to multiply by Seven, which is very plausible (*being that Ephraim did not return to Israel after 390 years*), you have to look someplace else for this. It is very easy to find as I already stated in one of my posts.

Zedekiah and the Leaders of Judah agreed by Covenant to celebrate a Jewish Sabbatical year, by letting the Jewish Servants free. This was to avoid the coming siege by Nebachadnezzar. They were supposed to do this every seven years. It is a Minor Jubilee (*liberty*). But then, he and the Leaders of Judah reneged on this liberty of Seven years, so God gave them up to a liberty of Seven Times the Judgment.

He judged them by their own words and actions.

So, applying this separately to both Houses of Israel, leads to 390 years Times 7 for the Exile and Wandering of Ephraim and 40 years Times 7 for the Exile and Wandering of Judah.

The Times of Ephraim

Ezekiel is told to pay the price for Ephraim's sin by laying on his side for 390 Days for Years as a symbolic representation of the length of their captivity which he does. **1**

Now, even though Ephraim was not a party to the making or breaking of the Sabbatical Covenant by Zedekiah (Jer 34:17 quoted above) he was told to watch that original siege carefully, then when the covenant was made and broken, it had the effect of multiplying Ephraim's captivity by the length of a Sabbatical Cycle or 7 years and thus Ephraim's total captivity is 390 X 7 Days for Years or a grand total of 2730 Years (390 is a Leap Year of 13 months).

That this is a correct interpretation can easily be seen in the fact that Ephraim did not return to the Land at the end of those 390 years so they must have been multiplied for some reason and the only logical explanation is the Sabbatical Covenant that Zedekiah made and subsequently broke leading to this precise multiple of seven.

Further, since this time is dealing with their captivity outside the land then the Jubilee Cycle does not apply so that is an exact amount of years that must tick off the clock and this principle is augmented by the Principle of Simplicity (*Occam's Razor*) or, in other words, it is assuredly the simplest interpretation of the matter that is assuredly correct.

Thus, according to my corrected Chronology, Ephraim's first deportation by Pul occurred in 745 BC and the second in 737 BC under Tiglath and then Sargon II polished their capital off in 722 BC. **2**

Now, until there is a way to decisively target those years then all this chronology serves to do is to indicate the approximate time of Ephraim's judgment in the end days. **3**

Now, as stated in one of the footnotes, these years are actually still in dispute and apparently are off by up to 8 years or more. I believe that there are two four years errors with the first error not recognizing the first war in 745 BC which the article referenced stated and the second would be around the time of the sacking of Samaria pushing the date off by four years (718 BC) or more.

Foot Notes

1 The principle of Days for Years is well recorded in the Word and is not a stretch of the imagination when applied to the Chronologies which are, after all, based on the exile and

wandering of Israel. The first account is the wandering in the wilderness for forty years for the days that they searched out the land. It is also not insignificant that Y'shua hung around for 40 days after he ended his ministry and Israel lasted another 40 years before being destroyed by the Romans.

2 The article I used is actually off on the first date which occurred in 745 BC, but I include it here because it shows us the problems with dating events that long ago due to the discrepancies in the Historical Record which then gives me the leverage to suggest alternative dates including the one for the fall of Samaria circa 722 BC and it gives the other two dates which I have found to be, more or less, accurate.

3 If we use the Standard of the 2520 Year Prophetical Calendar, and apply it to some of those dates above, we can possibly arrive at some decisive dates. For instance, 2520 years from 745 BC (count starts Nisan 1st of the next year and then you must actually use 743 due to the lack of a zero year between BC and AD) yields a date of precisely 1776-1777 AD so we are definitely in the ball part and ere long we should be able to nail it down.

When we, therefore, use this same date for the destruction of Samaria in 719 BC for Ephraim's period of captivity of 2730 years, we nail the year 2013 AD for major events in the Anglo Saxon World (*see the Wild Fig Tree Parable below*).

The Assyrian Deportations

Date: 17:32:57 Oct 24, 2014

Well, I got to looking at this again the other day and realized that the Bible is still the most accurate Chronology to date - especially when dealing with the Assyrian Chronology which, as stated above, is still in dispute to this day.

What I found was that according to the Scriptures Samaria fell to Shalmaneser King of the Assyrians in the 6th year of Hezekiah's Reign which, from my Chronology, occurred precisely in 719 BC (updated April 11, 2019 Anno Domini after I found a three year error in my original graph).

So, the first check is their judgment period of 2730 Years and yields 2013 AD which saw the Rebuke of the Eagle Kingdom by the Lion of Il Esdras who is their Davidic Leader of the end days.

So, another chronology is 2556 (7×365.2) and it Breaks the Chains of Amistad that very year when the highest Slavery Court Case hit the News - you know, they were sold into slavery when they were deported.

When we use the 2520 year check we nail 1803 AD which is the year of the Louisiana Purchase - i.e. in 719 BC they lost their land in 1803 AD they received their second land grant which Ephraim is entitled to as the Firstborn - this is also the subject of II Esdras.

So, I figured I was on a roll so I might as well check the other dates. Their first deportation under Pul I have placed in 708 BC and using 2730 Years targets 1964 AD and the birth of the Davidic Leader of the end days. The 2556 chronometer targets 1790 AD and there is so much here I almost fell out of my chair. First State of the Union Address by Washington, first Supreme Court Convened, First Census, the Southwest Passage, and the National Capital was chosen on the Potomac. Our 2520 check nails the French Indian Wars which led to the rise of Washington.

So, the third deportation under Tiglath occurred in 739 BC and the 2730 Years would target 1993 AD and the big White House Lawn Boy Clinton meeting with a terrorist and Rabin which becomes our 40 year countdown to the start of the tribulation when God's gonna start whacking terrorists and corrupt politicians on a global scale. The 2556 Year count ends in 1819 AD and the first financial panic to hit America which, like the last one, is an Omen of things to come and also saw Spain cede Florida to the US. The 2520 count hits the Treaty of Paris which is the official end of the Revolutionary War.

The Times of the Wild Fig Tree

And when ye shall come into the land and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised. Three years shall it be as uncircumcised unto you. It shall not be eaten. But in the fourth year all the fruit thereof shall be holy to praise Y'hava. And in the fifth year shall ye eat of the fruit thereof that it may yield unto you the increase thereof.

I am Y'hava your God....

Date: 22:48:07 Oct 26, 2021

The Sycamore is a Wild Fig Tree and I use this as a symbol of Ephraim to differentiate it from the Fig Tree Parable of Judah.

He checked fruit for three years and found none and wanted to cut it down but the servant asked for another year.

So, Ephraim's Diaspora ended 2013 AD (*as proven above*) with the tree planted thus the first year ended Nisan 2014, 2nd year ended 2015, 3rd 2016, 4th 2017 at which time the owner would not have checked fruit because it was Corban and dedicated to Y'hava and, I have read that, the fruit was left on the tree.

So, the 5th year started Nisan 1st, 2017 AD and ended eve of Nisan 1st, 2018 AD which would have been the first time the Husbandman checked the fruit and, significantly, this is exactly when David Rockefeller died.

The second time he checked fruit would have been Nisan 1st, 2019 AD which is when I made my Covenant with Hyh. In the Political realm, that year was when the Secret Service opened an investigation into JP Morgan for Gold Rigging which cost the Penultimate Feather his job and set up the election of Bidon the Second, and last, Feather of the Eagle from the Sea Vision from Ezra's Apocalypse.

The third time he checked fruit would have been Nisan 1st, 2020 AD and the start of Coronavirus Restrictions which are probably the Snare mentioned in Scripture. This would have been when the Servant asked for another year to dig down to the roots and dung them which is descriptive of the Presidential Campaign process.

The fourth, and last, time he checked for fruit was, therefore, Nisan 1st, 2021 AD which is the roll out of the Vaccines that were endorsed by the leaders of all Monotheistic Faiths even though they knew that an aborted fetus had been used in the manufacture of all of them.

As far as I am concerned, this Chronology tops them all and is highly indicative that judgment will occur before next Nisan 1st.

Theoferrum Date: 18:56:23 Dec 30, 2021

In keeping with God's character (not willing that any should perish), even though he, undoubtedly, did not find any pre-figs this past spring (harbingers of the fall harvest) he would still have waited until the fall harvest of Tabernacles to give the command to cut down the tree.

The execution of the order to do so would, certainly, be in harmony with the Ecclesiastical Liturgical Calendar (*per Songs 5*) which does not specifically honor the Feast of Tabernacles and thus we are to expect the judgment sometime around the Hanukkah Christmas Season which includes the Orthodox and Oriental Christmas January 7, 2022 Anno Domini.

The Times of Judah

This is the most complex chronology I have ever studied - two Jews three opinions thang - so much so I had given up on it cause there is a three year period I still haven't accounted for which I hope to solve by the time I publish this PDF.

Significantly, Anderson thought we should differentiate between the Servitude, Captivity and Desolation in our calculations, however, Ezra links them all together which is reflected in this chronology however, my notes on the Persian graph below seems to support his contention to a certain detent but not enough to warrant a Persian Captivity.

Further, because the Jews repented and came back to the land, unlike Ephraim, there was no Persian Captivity, officially, as I originally assumed.

Now, applying Ezekiel's Siege to the Nation of Judah, you must multiply the 40 years of their original exile by the Sabbatical Covenant Zedekiah broke and you come up with 280 years of exile. Now, because political authority had been previously taken away from them, and they were serving under the 70 years Babylonian Captivity (604 - 534 BC and the decree by Cyrus), this 280 years was, ipso facto, put on hold..

Because the Jews repented and came back to the Land their Judgment of 280 years was still on hold until the Time of the Messiah *in 30 AD*.

If they had accepted their Messiah, then their total captivity would have been 280 years, and then the Kingdom would almost assuredly have been established - which 280 years would have started running immediately upon the conclusion of the 70th week.

However, they rebelled against their Messiah, and said that we have no King but Caesar. This had the added effect of multiplying the 280 years by 7 one more time for a total Exile judgment period of 1960 years *which started running in 73 AD and which will end in 2033 AD when the 70th and last week begins*.

The problem, as it stands now, is the period of time from 30 AD to 73 AD. The simplest answer is probably the correct one and that is, with the King present there can be no judgment which covers the time from 30 AD to 33 AD but, then, where does the 40 year grace period from 33 AD to 73 AD come from.

The simplest answer is the 40 days he spent in the wilderness. Another possibility is the 40 days Ezra, a contemporary with Ezekiel, spent in the field. Possibly, the most logical is my marginal notes from Ezekial which specified days for years twice meaning there would actually be two 40 day judgment periods one of which got multiplied by 7 with the other becoming the grace period which, of course, was vitally necessary for the formative years of the Church which makes the most sense to my mind.

The Times of Nehemiah

Otherwise known as the 70 Weeks from Daniel (chapter 9). Sir Robert Anderson proved that the decree to restore Jerusalem is the one under Nehemiah (as opposed to the one under Cyrus in 534 BC which is the official end of the Babylonian Captivity which started in Nebachadnezzar's first year in 604 BC with 605 BC his ascension year), so I won't go into that however, he was off by 10 years due to the errors in the Persian Chronologies which everyone knows about and which I was able to reconcile (see the Appendix for the graphs and the details of the process) and have proven that Nehemiah received that Decree exactly in the year 454 BC.

The rest is straight math. There are 483 years in 69 weeks of years and, he received that degree precisely on Nisan 1st (per Anderson) so we do not start the count the following year and you have to subtract out the non zero year between BC and AD and you will see that when you do you arrive precisely in 30 AD on Nisan 1st for the end of the 69 weeks of years which is the arrival of the Messiah ("*unto Messiah the Prince*") as Daniel specially states.

The Times of the Bands

Date: 21:06:42 Feb 8, 2016

This is another one that I never typed up and it is referring to the amount of time that the Restraining Band will be on the Babylonian World Tree - see my section on Daniel for the details.

So, it is based on the events of chapters three and four of Daniel. Remember that Neba had a Dream of a Statue and Daniel interpreted it so Neba makes a Statue and has everyone worship it but Shadrach, Meshach and Abednego so they get tossed in the furnace and survive so in the next chapter God judges Neba.

The tree is cut down and a Restraining band put upon it for seven times. Now, those were fulfilled in his life but his kingdom will also be restrained for seven times or, in this case, eons but we don't know for how long. Knowing the precision of God and his Times, and knowing approximately how long the Bands will be on - having been placed there sometime in Y'shua's Ministry (i.e. the Holy One who came down from Heaven) then we can narrow it down to a fairly accurate number.

The Bands were put on place because 4 Men were in the Furnace who represented all of Babylon which, back then, was made up of 70 Gentile Nations and 1 Jewish Nation and they would be in place for 7 Times because he heated the furnace seven times more than it should have been so, the total judgment period is $7 \times 4 \times 71 = 1988$ Years Total.

Seven of those years were served by the King himself and are a type of the Insanity of the Seven Year Tribulation under the Antichrist.

The Tree was cut down in 30 AD per the words of John Baptist and subsequent sacking of the Roman Senate by Tiberius on Tabernacles of that year.

However, the Bands were probably not put in place until Pentecost 33 AD via the Restraining influence of the Holy Spirit ending Pentecost 2021 AD which, on the Aviv Calendar, is precisely when Netanyahu was removed from office.

Thus, we should see some indication in a tangible way of the revival of the Babylonian Empire in its Roman Stage by Nisan 1st of 2022 AD.

This is probably fulfilled by the start of the revival of the Emperorship of the French with France taking over the EU on January 1st of 2022 Anno Domini.

The Times of the Gentiles

For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen...

The phrase was actually coined in Ezekiel (30:3 above) by the Lord who connects them to the end days and the Day of the Lord.

Y'shua picks the phrase up after he had already described the invasion of Israel in the middle of the tribulation and says that Jerusalem will continue to be "trodden down" by them until their times are fulfilled. In this latter reference he is actually looking back to one of Daniel's prophecies in which one Saint asks another Saint about that very situation and the treading down of the City and the **Wonderful Numberer** (per the margin notes in my 1611 KJV) replies that those times will last 2300 days.

So, we know that the end of those 2300 days occurs on the Seventh Day of Tabernacles in 2039 Anno Domini (Oct. 9) and tracing back those 2300 days hits June 22, 2033 AD (*summer solstice - see below*) for the first invasion of Israel by the Antichrist in which he will confirm the Mosaic Covenant and then go on to invade Egypt (probably looking for the Ark of the Covenant) *which is exactly the time that the passage quoted above is referring to.*

Now, concerning the Times of the Gentiles, Sir Robert Anderson (and everyone else for that matter since then) were wrong concerning the Times of the Gentiles for they ended these Times in 1917 AD (2520 years from Nebuchadnezzar's first year in 605 BC) but Y'shua said they will continue (present and continuous tense) treading down Jerusalem until the Times are fulfilled so obviously they continue, uninterrupted, to this day and these interpreters have an incorrect view of them (which cost me about a 30 year detour *including assuming that they were put on hold for the Times of the Bands mentioned above*).

In defense of Mr. Anderson, the Premillennial Faith had just been revived and the Scholars were trying to figure out the prophetic times.

That these are not 2300 years is obvious in that they start, in some way, with Nebuchadnezzar as the above passage implies and that they are not 2730 years is apparent for this would start in the days of the Assyrian Empire (2730 being a thirteen month year of 390 days times 7 which is Ephraim's number and judgment period). So, we must look for another hidden chronometer to nail down the time of the Heathen.

From Nebuchadnezzar's Ascension in 605 BC (which is where the count starts cause the Chaldeans also started their year in Nisan), you have to subtract out the non zero year between BC and AD so basically you start with 604 BC and add 2640 years ends in 2036 AD which is

when some Jews will start fighting to hold the City against the Antichrist according to one of the Prophets thus ending the trampling of the Gentiles as specifically stated by Y'shua.

I have seen this 2640 year chronometer many times but could never figure out what it represents but I have it figured out now and will have a post on it shortly however this 2640 years is based on that same Solunar Calendar (conjunctions between Sun and Moon in the exact same place in the sky occur every 33 Years) of $33 \times 40 = 1320$ which is our judgment period and then $\times 2$ which is repeated in Ezekiel's Siege of Jerusalem ("day for year, day for year" in the margins of my 1611 Anniversary Edition) for a total of those 2640 years.

Significantly, 1320 years from Nebuchadnezzar's first year is about when the Dome of the Rock was built (688-91 BC). Thus, 633 BC is the year of a coalition between the Medes and Chaldeans against the Assyrians and could be considered the unofficial start of these times with the Medes fighting against the Persians allowing the Chaldeans to mop up the Assyrian Empire that the allies had weakened.

If this is true, then there should be a significant yet subtle event 28 years before 2036 AD which was 2006 AD. This is the year after I made a positive ID on the Antichrist. There is, certainly, a +- one year error factor in the above calculation making the rise of HM Marduke I to mirror the rise of the Chaldean Empire all those years ago. This note is, literally, still smoking from being hot off the press with this PDF.

The Summer Solstice

Date: 14:29:25 May 14, 2019

This was when they originally celebrated the Weeping for Tammuz (which was done sarcastically because it actually celebrated the death of Abel as recorded in the Gilgamesh Epic - Enki Do).

In the older Babylonian calendar the summer solstice fell in the sixth month; in the later calendar in the fourth month, which became known as the month of the festival of Tammuz, and then briefly as the month of Tammuz. With the summer solstice the year begins to wane, and it was appropriate, therefore, to hold at this time a festival commemorating the gradual waning of the god's vigor.

<http://factsanddetails.com/world/cat56/sub363/entry-6064.html>

The Times of Esau

Date: 17:53:33 Oct 24, 2014

The Times of Esau are recorded in the Apocalypse of Ezra in Chapter 14 and the King James Version got the interpretation correct with 10.5 "Parts" being passed and only 1.5 "Parts" left and

I realized that this is referring to a Lunar Calendar of 354 Days X 12 = 4248 (days for) years total.

So, first off, $10.5 \times 354 = 3717$ years which are subtracted from the Fall precisely in 4182 BC with the count starting the following Nisan 1st in 4181 BC gives a date for the Vision at 464 BC which is in the days of Ezra himself supporting the earlier date for the writing.

Then, the 1.5 period starts running up until 30 AD when the Tree was cut down and these times were put on hold leaving 38 years left to run.

If we subtract this from the Return in 2039 AD means they restarted precisely in 2001 AD and Theoferrum and when many Muslims started receiving visions of Y'shua or, more likely, the Angel of Y'shua (see [More than Dreams](#)).

That is to say, the beginning of the Age to Come started in 2001 Anno Domini.

The Times of Enoch

Since Enoch is a perfect type of the Pretribulational Rapture (he is taken exactly seven years before the end of the first 1000 years from creation and he is taken before the judgment of the flood and he returns at the end of the tribulation all of which is exactly the same as the Church) then it stood to reason that we would be given a 365 Year countdown to the Rapture.

I wasn't disappointed.

At that realization I remembered (if memory serves) that Grant Jeffrey, in his book Armageddon : Appointment with Destiny, when it first came out, stated that England had kicked the Jews out then let them back in exactly 365 years later.

Now, his math is wrong because he was using Sir Robert Anderson's 360 day Prophetic Year and, further, some of the conclusions he drew were derived by fudging the actual events of the time. Be that as it may, that God works using a 365 Year Era is a valid conclusion and I will prove it to you and then we can apply it to the End Times Chronologies.

In fact, Spain, in 1492 AD kicked the Jews out which is why Christopher sailed the ocean blue that year and, exactly 366 Years later, in 1858 AD, they let them back in again - the count would have started in 1493 on Nisan 1st thus adding 365 nails 1858 precisely.

Now, in exactly 1290 AD Britain had done the exact same thing and, lo and behold, exactly 366 Years later, in 1656 AD (i.e. 1291 plus 365), though there was no edict allowing their return, nor was there a wave of them immigrating as Grant suggests, a group of them was found and allowed to stay by Oliver Cromwell. It is also significant that it was the work of England in 1858 AD that led Spain to revoke the edit thus tying these two events together as well as establishing this as a viable chronology.

Since this is a valid chronology and since it is related to Enoch who is the perfect type of the Rapture of the Church then, in theory, something of major importance should have affected the Jews and the Church about 365 Years before the Rapture and the beginning of the Restoration of the Theocracy on this earth and it should be the only thing of importance in this regard by 100 years either way and it should have been world wide in scope.

And, so it is that for the first time since the destruction of Jerusalem by the Romans in 70 AD that the Messianic Spirit burned like a wildfire across Europe and the known world in the 1600's setting, not only the Jews, but also the Christians on 'fire' for the Lord. **1**

I want to qualify this statement in that, contrary to popular opinion, there was no Millennial Fever at the turn of the first 1000 years as some scholars state and thus no Messianic Spirit either for the Jews or the Christians. I myself have read through about three Historians of the era (the one I recall specifically was the Flowers of History and I have a section of that on this site) and, though they record an increase in the amount of pestilences of that time period, not a one of them connected it with the 'end of the world' or the return of Y'shua.

Now, back to our story. The Jews were looking at the date of 1648 AD and the Christians at the 'ominous' 1666 AD date and the two combined - in such close proximity - sparked the Messianic Fire and that was all it took. This movement became embodied in one person whom I have mentioned in my post on Daniel's Last Vision, who tried to "fulfill the vision" and proclaimed himself to be the "son of God" and the Messiah and was anointed as such by Nathan the Prophet and that is Shabbatai Tzvi.

This fire was of such a nature that it caused Heinrich Oldenburg to write to Baruch Spinoza (Spinozae Epistolae No 33) *"All the world here is talking of a rumor of the return of the Israelites to their own country. Should the news be confirmed, it may bring about a revolution in all things."*

Now, the Water Shed Moment for this Messianic Fire that was burning bright all across the Globe and in both Jewish and Christian Circles was exactly the year 1666 AD when the Sultan did everyone a favor and told the wanna be Messiah to convert to Islam or lose his head. He chose to keep his noggin and that threw a bucket of cold water on the entire Messianic Fire for all practical purposes.

Now, what is not in doubt is that this is assuredly the most important Messianic Event for 100 years either way and it affected, not only the Jews and the Church but the entire Globe and, further, it is specifically mentioned, as I stated, in the Inspired Word of Y'hava and there is no doubt that it is connected to the Rapture of the Church and the revival of the Theocracy if only in Type and, therefore, it probably is a very logical and even prophetic Sign that the Times of Enoch had begun.

So, now add those 366 Years to 1666 AD (count starts Nisan 1st, 1667 + 365) and you will see that those times end precisely in the year 2032 AD and, in theory, should see the Rapture of the Church and the start of the restoration of the Theocracy on this earth.

Footnotes

1 I should qualify that statement by saying that there was no real Messianic Spirit that hit all of Jewelry at the same time whereas there were, apparently, isolated movements in Crete (11th century) and Baghdad (12th century) etc, but these movements only affected the isolated community where the charismatic ruler was located. The Messianic Movement, therefore, in 1648 AD, which culminated in 1666 AD was unique in that it spread beyond the respective leader's community and affected the entire Jewish Population in the world at that time. Source below.

Understanding Jewish History by Stephen Bayme, KTAV Publishing House, Inc., 1997, pgs. 142-44

2 *The Sages tell us that Ya'aqov gave his sons a secret password that would clearly, and unambiguously, identify the redeemer. When Yosef told the Israelite elders that the time for their redemption was near, he gave them this same sign by which they would recognize their redeemer. The code word that Yosef gave to tell the Israelite elders was: h,sep sep (pakod pakadti).*

We find the word sep, pakod, used in many different ways in the Torah. Here are a few examples : Remembered, Appointed, Count, Missing.

The ambiguous meaning of pakod suggests that HaShem is telling us more than one message.

One of the messages suggested by our Hakhamim is that the redeemer would be able to count the exact appointed time for the redemption.

<http://www.betemunah.org/redemption.html>

Date: 21:19:00 Oct 26, 2021

Now, however, if we use a Prophetical Lunar Chronometer (Lunar Year) of 354 from 1667 nails 2021 AD for a possible Rapture possibly on 8th of Hanukkah.

Date: 19:15:30 Dec 30, 2021

The 12 years between now and the start of the tribulation can be found in the 12 days they cast lots (Ester) and the 12 years it took for Alexander to defeat the Persians.

And, I remind the reader that the Jewish Year that started in 2021 continues up till Nisan 2022 Anno Domini.

The Times of Noah

Date: 21:30:47 Dec 11, 2013

Y'shua compared the End Days to the Days of Noah and this is probably a veiled reference to the statement that was made in Genesis that his spirit would no longer strive with man but he had only 120 Years left before the flood.

Thus, in theory, there should be a major date in the World's History that affects the entire population - Jews, Gentiles and Ten Tribes, etc - exactly 120 Years before God's Wrath is poured out.

In Modern History there are two - and only two - dates that fit this description and that is 1917 AD when Allenby took Jerusalem during World War I and then 1948 AD after World War II when the Nation of Israel was reborn after 2000 Years.

Taking the latter date first and adding those 120 Years you arrive at 2068 AD as the possible time that God pours out his wrath at the end of the tribulation however, this would appear, at this point in time, to be nigh to impossible simply because I doubt that the world will last that long without a major war, or that the Global Economy can be made to float another 60 years.

Thus, add that 120 Years to 1917 AD and you arrive precisely at 2037 AD as the time that God's Wrath begins to be poured out and this is the exact middle of the tribulation as presented in this post when the Abomination of Desolation occurs which ushers in the Great Tribulation which Y'shua said was worse than anything the world had ever seen or ever would see including the flood of Noah.

I personally find it hard to believe that this is a coincidence and I challenge any other Biblical Chronologist to find a better explanation or application of the Days of Noah to End Times Events.

In fact, this is precisely the 4th year of the tribulation and is exactly when the Abomination occurs and you really can't get any more accurate than this, placing the first year of Daniel's 70th week to begin on Nisan 1, 2033 AD.

Editor's Note : June 4, 2010 AD : The Times of Noah are not designed to target the year of the Rapture but the pouring out of God's Judgment and, therefore, we are to start with the end of WWI in 1917 AD and not its start in 1914 AD.

Date: 18:05:30 Feb 8, 2016

Now, when we factor in the Principle of Judgment Ascension Year we must start with November of 1918 which is when WWI was officially over and thus, the 120 Years would begin precisely on Nisan 1, 1919 AD and end precisely on Nisan 1, 2039 AD in the very last year of the tribulation when the Antichrist invades Egypt one last time and the Asian Army from the East begins moving towards Mageddon which, in my opinion, is a perfect fit rounding off this chronology perfectly.

I thought this was 'off' by one year until I just typed up the Times of the Church when I realized that 2039 AD is the Sabbatical Year and Jubilee Year which starts on the Day of Atonement in 2039 AD which is the real start of the Age of Jacob and, in a sense, the Lord's Campaign so, once again, we have a perfect match.

The Times of Columbus

Date: 21:39:10 Dec 11, 2013

As the Christian Astronomers will tell us, Leo is the last constellation in the Zodiac with the beginning of the circle occurring in Virgo and thus Leo completes the Starry Story which includes mention of that Cup of God's Wrath.

Further, Crater is the second Decan of Leo and thus, each of the 12 Major Constellations takes up, basically, 30° of the Night Sky and they each have three Decans which, then, makes each Decan to take up, basically, 10° of the Night Sky.

This is where it all fits together for, you will remember that, Y'hava turned back the dial for Hezekiah by exactly 10° and He equated those degrees to 15 Years that he extended Hezekiah's Life. Thus, if ten degrees equals 15 Years, then 360 degrees would equate to exactly 540 Years for God's Cup of Wrath to be Full for any given nation or for the entire world.

That this application is correct is seen by those 15 Years during which Hezekiah, basically, ensured the judgment of his own nation by opening the doors to the Kingdom to the Babylonians. This also, assuredly, symbolizes the restoration of the Babylonian Kingdom in the end days to judge the world, just as he used it back then to judge the known world.

So, now that we have proposed a theory, we can put it to the test on a couple of minor events to establish it as a viable theory before we apply it to a Biblical Chronology of the End Days. One qualification is that the start date should probably be the most important date in History for about one hundred years in either direction so that we know we are not forcing the dates to fit our theory.

Now, in my opinion, the most important event in the Modern History of Mankind was the Invention of the Printing Press by Gutenberg in 1450 AD and this is also, in my opinion, the event that led to the Protestant Reformation that was embodied by people like Luther and Knox and Calvin, but it really owes its birth and cradle to Gutenberg who, for the first time in man's

post flood history, made books and thus knowledge and, most importantly, Truth, available to the common man.

This also, per my interpretation of Daniel's Last Vision, is what the Angel was referring to when he said that they shall run "to and fro and knowledge shall increase."

So, now add those 540 Years to 1450 AD and we arrive at precisely 1990 AD and, in theory, something of importance should have occurred this year to cause Knowledge to grow by leaps and bounds - as the printing press had done - and, further, it should in a sense lead to a judgment of that very printing press and, if you will consider the facts, it is easy to see that the rise of the Internet is the realization of both of those conditions with Knowledge literally exploding across the globe due to the Net and the Printed Media like Newspapers literally having to fight for their economic life because now, not only can people get the news for, basically, nothing, they can get it in real time without having to wait overnight or over the weekend.

Now that we have looked at Knowledge, let's look at, well, Power - literally. Probably, the single most destructive event of this time period, which has molded the geopolitical arena of the Modern World and second only to the Printing Press, with our 100 year window on either side, is the implementation of Gunpowder in Warfare.

Though it had been invented and utilized by the Chinese centuries earlier, it made an instantaneous entrance onto the world scene in Europe the year after the Muslim's used it to attack Italy. That country retaliated the next year by mass producing Black Powder and Canons and used both the very next year - 1326 AD - in what was probably the first such war ever fought with Gunpowder.

Thus, when we add those 540 Years we arrive in the year 1866 AD and we should expect, once again, two things. One, a new type of explosive that ends up replacing the old explosive and, lo and behold, that is the very year that Alfred Nobel won the Peace Prize by Inventing Dynamite from Nitro.

Dynamite is considered a High Explosive whereas Black Powder is only a Deflagrate - which is news to me cause the only thing I knew about Black Powder is that if you add 2% Red Phosphorus it burns a lot faster, let me tell ya.

As a side note for further research, I would guess that advances were being made at this time in the world of physics that directly led Einstein to his famous maxim which resulted in the birth of the Atomic Bomb - I was right so see footnotes [2](#) & [3](#) below.

Anyways, this, also, can hardly be a coincidence and so now we can turn this established theory to the Bible Chronology of the Last Days and it fits my most recent conclusions on this matter like a Key.

It should be obvious to anyone that the most important event during the time span mentioned that affected the World and continues to affect it today, is the Discovery of the New World by Christopher Columbus in 1492 AD which led to a Cold War of sorts between the main players for World Dominance at the time - France, England and Spain who are, basically, the three major players in the Western World today as well.

Thus, when we add those 540 Years to 1492 AD we arrive precisely in the year 2032 AD which can hardly be a coincidence and suffices to establish my Chronologies on a sure foundation, as far as I am concerned.

The reader will see this more clearly if he adds that time span to other important dates in the lives of the nations - all of them end in the time range of 2032 AD to 2040 AD roughly, signaling that their day of Judgment is on the way as well and which is perfectly seen in that the reason that Columbus sailed the ocean blue in 1492 was because, being Jewish, he got kicked out of Spain at that time which, then, doesn't look too good for the three countries above around 2032 AD.

Footnotes

1 Rise of the Internet by Wikipedia

"This network eventually merged with the others in the 1990s as the TCP/IP protocol became increasingly popular. The ability of TCP/IP to work over these pre-existing communication networks, especially the international X.25 IPSS network, allowed for a great ease of growth. Use of the term "Internet" to describe a single global TCP/IP network originated around this time."

2 The Father of General Relativity by Wikipedia

"Georg Friedrich Bernhard Riemann (pronounced REE mahn or in IPA: [ˈriːman]; September 17, 1826 – July 20, 1866) was a German mathematician who made important contributions to analysis and differential geometry, some of them paving the way for the later development of General Relativity. General relativity (GR) (aka general theory of relativity (GTR)) is the geometrical theory of gravitation published by Albert Einstein in 1915/16. It unifies special relativity, Newton's law of universal gravitation, and the insight that gravitational acceleration can be described by the curvature of space and time. General relativity further calls for the curvature of space-time to be produced by the mass-energy and momentum content of the matter in space-time. General relativity is distinguished from other metric theories of gravitation by its use of the Einstein field equations to relate space-time content and space-time curvature."

3 From $E=mc^2$ to the Atomic Bomb

" $E=mc^2$ is a consequence of special relativity. $E=mc^2$ had a supporting role in the story of nuclear fission research. Not as the mechanism behind nuclear power, but as a tool: Because

energy and mass are equivalent, highly sensitive measurements of the masses of different atomic nuclei gave the researchers important clues about the strength of the nuclear bond. Einstein's formula does not tell us why the nuclear binding energies are as large as they are, but it opens up one way (among several) to measure these binding energies."

<http://www.einstein-online.info/en/spotlights/atombombe/index.html>

Date: 18:11:54 Feb 8, 2016

So, I am going through and finalizing all my chronologies using the principle of Judgment Ascension Years and check this one out. Columbus sailed the Ocean Blue in 1492 but the 540 Years wouldn't begin until Nisan 1, 1493 AD and end precisely on Nisan 1, 2033 AD which is the precise start of the Tribulation according to my other chronologies.

The Times of Napoleon

Date: 21:28:19 Dec 11, 2013

He was the last Emperor of the Roman Empire which I have detailed in my post on the Prophetic History of the Roman Empire with the help of Peters, and thus this is when the Empire received its head wound which has continued for almost 200 years now with his second abdication in 1815.

The Prophetic Chronological Standard of 7 Biblical Years of 360 Days ($360 \times 7 = 2520$) was shortened, in one of Daniel's Visions, to exactly 2300 Days and thus 220 Days (for years) did not run. Why not? Well, perhaps that is the total amount of time that the Empire would be headless. **1**

Thus, if you add 220 years to 1815 AD you arrive at precisely 2035 AD as the date when the next ruler will ascend the throne over the Empire. I would guess, with this in mind, that the Raiser of Taxes (see my post on Daniel's Last Vision) ascends the Throne in 2033 AD and in 2035 AD before "not many days" have passed, the Antichrist assassinates the Raiser of Taxes and is proclaimed the ruler of the Empire.

I suspect that none of this is a coincidence and not only has this reconciled another chronology it also answered the question as to how long the Roman Empire would remain without a head which is then subsequently personified by the Antichrist during the tribulation.

Foot Notes

1 By this I am referring to the great era of time of 2520 Years. The significance of this number was perhaps first understood by the Biblical Chronologists of the last century who applied it in many different ways. If memory serves, it takes that many years for the precession of the equinoxes to move through one constellation. Those Scholars added this number to the year

Nebuchadnezzar ascended the throne and nailed down the year 1917 AD which is the year Allenby took Jerusalem and is, perhaps, the most important date in Modern History. For more on this see the Times of the Gentiles.

Date: 17:55:46 Feb 8, 2016

The 2035 AD date is actually off by one year because the Antichrist rises in 2036 AD and the solution is that in almost all of these chronologies you have to factor in what I will call the Judgment Ascension Year. In other words, in this case, 1815 AD was the last year of the Last Roman Emperor and the 220 Years would start precisely on Nisan 1, 1816 AD plus those 220 Years hits Nisan 1, 2036 AD as the start of the rise of the Antichrist over the entire revived Roman Empire.

This Principle is based on the Ascension Years of both the Chaldeans and Jews who are the only two that got it right for it ensures that the proper amount of years tick off the clock when factoring all these years and reigns. The same basic principle applies to generations in Genesis. You have to add one year for each generation in order to get the total amount of years to add up.

The Times of the Ark

Date: 16:44:24 Apr 15, 2019

So, now that I corrected a three year error I went and checked some more dates and the ones around the Ark of the Covenant are the most interesting off all of them cause I have something like five major Chronometers that stem from that episode - when they lost the Ark to the Philistines - that nail major disastrous dates in Israel's History.

So, the Ark was lost in 1066 BC and the count starts Nisan first of the next year and you have to subtract out a year between BC and AD and our 2730 year chronometer (13 month Solar Calendar of 30 days each from leap years which is actually also Ephraim's judgment period from Ezekiel's Mock Siege) nails 1666 AD which is the year that Shabatai Tzvi (see Times of Enoch above) ending up converting to Islam to save his derriere (excusez mon Francais) from beheading.

Then, when we use the 2556 year chronometer (365.25×7) we nail 1492 when Columbus sailed the ocean blue because Portugal kicked the Jews out that year.

The 2520 Rule (360 Prophetic Years as Sir Robert Anderson called them) hits 1556 AD when Pope Calixtus what's his number (III) not only Taxed the Jews to pay for his war against the Turks but also passed out a Papal Bull saying Christian's could testify against Jews but Jews could not testify against Christians.

The 2300 Rule (2520 - 220 which represents the headless period of the world system) hits 1236 AD when, according to Wiki, "Crusaders attack Jewish communities of Anjou and Poitou and attempt to baptize all the Jews and those who resisted (est. 3,000) were slaughtered."

Another one of 1200 years hits 196 BC which is the end of the Bar Kokhba rebellion.

The Times of Democracy

Date: 12:36:32 Feb 16, 2017

An interesting fact that I filed away in the back of my mind years ago was that, according to the Army Field Manual up until recent times, Democracies always end in Anarchy, Chaos and Mob Rule.

So, when I started seeing the Brexit Affect sweep the Globe - itself started by Trump's bid for the White House - I realized that I was looking at the Death of Democracy with a return to Nationalism in the Post New World Order Global Society.

You have tumultuous Elections occurring all around the Globe with many of the Front Runners echoing Trump's Clarion Call - sometimes almost word for word. The old established order is crumbling with this return to Nationalism but people still don't trust the Establishment Politicians and what you are going to see in the near future is a return to the Monarchial Form of Government which is actually hinted at in the Scriptures with the Ten Kings of the revived Roman Empire.

I was sort of expecting this because the first Democracy was instituted by Greece in 509 BC and the first Republic by Rome in 508 BC and when you apply the Golden Rule Chronometer of 2520 Years (360 prophetic days for years X 7) to this you end in 2013 and 2014 respectively when those forms of Government have run their practical courses thus ending, dramatically no doubt, in Chaos and Anarchy.

Most Newscasters and Politicians and Political Scientists are totally clueless to the demise of their precious system and can only scratch their heads and wonder at the chaos that they are beginning to see spread across the globe.

They'll figure it out eventually.

Date: 14:21:11 Jan 11, 2019

Thus, you have a New Apocalyptic Paradigm! Globalism is the new Thesis. Nationalism is the new Antithesis. The Revived Roman Empire (not the New World Order) is the new Synthesis.

Just remember - you heard it here first.

Times of the Abomination of Desolation

Date: 10:02:31 Feb 15, 2016

For some reason the time period of 2,222 Years is of some significance, although I do not know why, so it is not insignificant that, after I determined that the Apostles considered the Apocrypha Inspired that I looked at the Maccabees a little closer and determined that the first 'Abomination of Desolation' by Antiochus Epiphanes occurred precisely in the tenth month in 187 BC.

Now the count would begin three months later on Nisan 1, 187 BC and add those 2,222 years and you nail Nisan 1, 2036 AD as the time of the second and real fulfillment of the prophecy of the Abomination of Desolation.

This one is really, really scary.

The Times of Jericho

Date: 13:42:20 Mar 30, 2019

Jericho was sacked in 1453 BC so the count starts Nisan 1, 1452 BC and subtracting out the non zero year between BC and AD basically starts us off in 1451 BC plus 3490 years ends precisely in 2039 AD when the Seals, Trumpets and Vials all culminate together as symbolized by this very fall of Jericho.

The Three Thousand Years are three of the Lord's Days representing the Trinity and the 490 Years are Ten Jubilee Years - Ten being the number of Trial or Testing or, in other words, we won't be testing His Patience any longer.

It also is 70 X 7 representing the end of His Forgiveness for the current World System.

The Times of Ehud

Date: 16:09:47 Apr 17, 2019

So Moab afflicted Israel for 18 years from 1347 BC to 1345 BC then God raised up Ehud to judge Israel. So, the counts starts Nisan 1st 1344 BC and with no zero year between BC and AD you might as well start at Nisan 1, 1345 BC and add 3377 years and you arrive at 2034 AD when the Antichrist waltzes through the Middle East in the beginning of the tribulation including, no doubt Moab which is basically Jordan today.

The Times of Othniel

Date: 16:18:15 Apr 17, 2019

God raised up Othniel to defeat the King of Mesopotamia which is an Antichrist figure if there ever was one so this was in 1397 BC and the count starts Nisan 1396 and the non zero year brings us to Nisan 1395 BC plus 3434 years hits precisely 2039 AD and the defeat of that Antichrist under the return of Y'shua.

The 34 is 2 X 17 (Joseph's number) and there seems to be quite the 17 years pattern, not only in the Scriptures but also throughout the Cultural World in general which the Reader can check out for themselves.

The Times of Deborah

Date: 17:01:28 Apr 15, 2019

So, my three year error affected this Time but, turns out, it actually made it more accurate.

Sisera is afflicting Israel for 20 years from 1285-65 BC and then Deborah takes care of him so the count starts Nisan 1, 1264 BC and you have to use 1263 BC for the non zero year and adding 3300 hits 2039 AD precisely when the Stars will fight in their courses against the Antichrist.

This chronology proves that the years of the Oppressors are given to the Judge who delivers them from their oppressor.

The Times of Gideon

Date: 16:12:35 Apr 17, 2019

From 1238 BC the Midianites afflicted Israel and God raised up Gideon to judge Israel. The count starts Nisan 1, 1237 BC with the non zero year, you start with Nisan 1, 1236 and add 3666 years and you hit 2030 AD which is when the Davidic Leader of the end days shows up in Israel like Gideon before him. The 666 probably refers to the statue Gideon made.

The Times of Immanuel

Date: 14:27:24 Apr 8, 2019

So, exactly in 739 BC Ephraim and Syria are getting ready to rock and roll at Judah's expense (Isaiah 7) so God sends Isaiah to save the day and he tells the King that within 65 Years both of them would be toast.

Syria fell that very same year and Samaria (Ephraim's Capital) fell exactly in 719 BC. With the count starting Nisan of 738 BC that was only 19 years so why did God specify 65 years? Why not within 20 years?

Well, obviously, with a dual fulfillment, Samaria II will burn up the remaining 46 years ("within" having already been fulfilled once by Ephraim we thus use the full time remaining).

So, in 1973 AD once again Syria rears its ugly head (I suspect the 'intelligence' failure by the CIA, which amounted to more than just gross negligence, was planned for their Armageddon Script so as to drag Russia into a Battle in Megeddo so they could defeat them and look like the Messiah) and Israel ends up getting the Golan Heights.

So, we start the count Nisan 1, 1974 AD and add those 46 remaining years and you end, precisely, Nisan 1, 2020 Anno Domini at which point the one year Grace Period from the Fig Tree Parable runs (cause Neba got a one year grace period before he went insane) indicating, again, that the End Game starts this year.

So, that Time Out in the Peace Process made famous by Madeleine Not-So-Bright, but which she actually got from me one way or another (check the link below if ya don't believe me), is now Officially over.

<https://theferrum.activeboard.com/t55500763/madeline-albright/>

Editor's Note : December 23, 2021 AD : En Passant, that passage in Isaiah is, of course, indelibly connected to Christmas.

Oh come, oh come Immanuel.

Which includes Orthodox Christmas Jan 7th, and the Jewish Year that started in 2021 continues up to Nisan 2022.

And I would further point out to the reader that the chronology referenced above just happens to target the Coronavirus Era.

Probably not a coincidence.

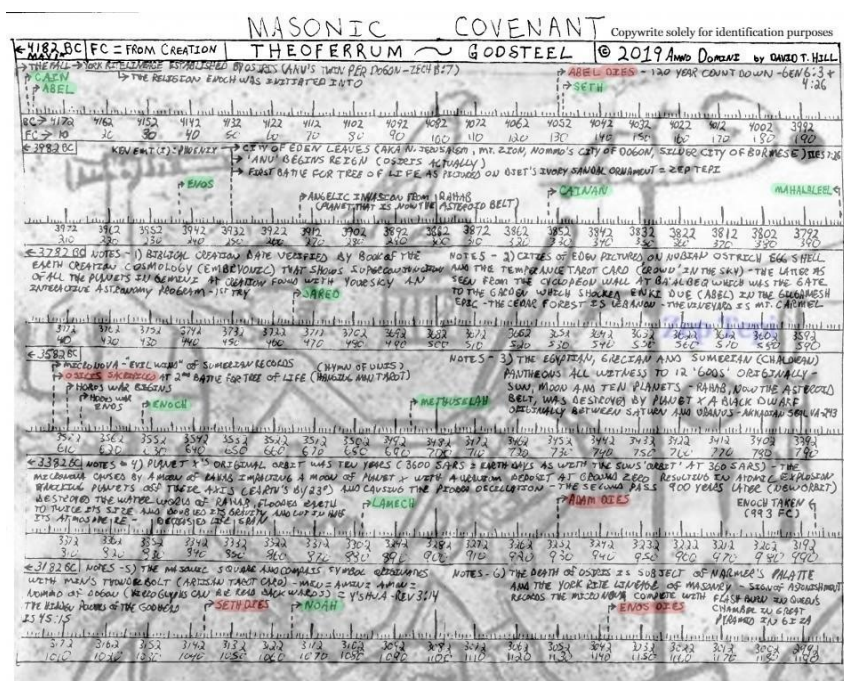
Date: 10:25:02 Jan 5, 2022

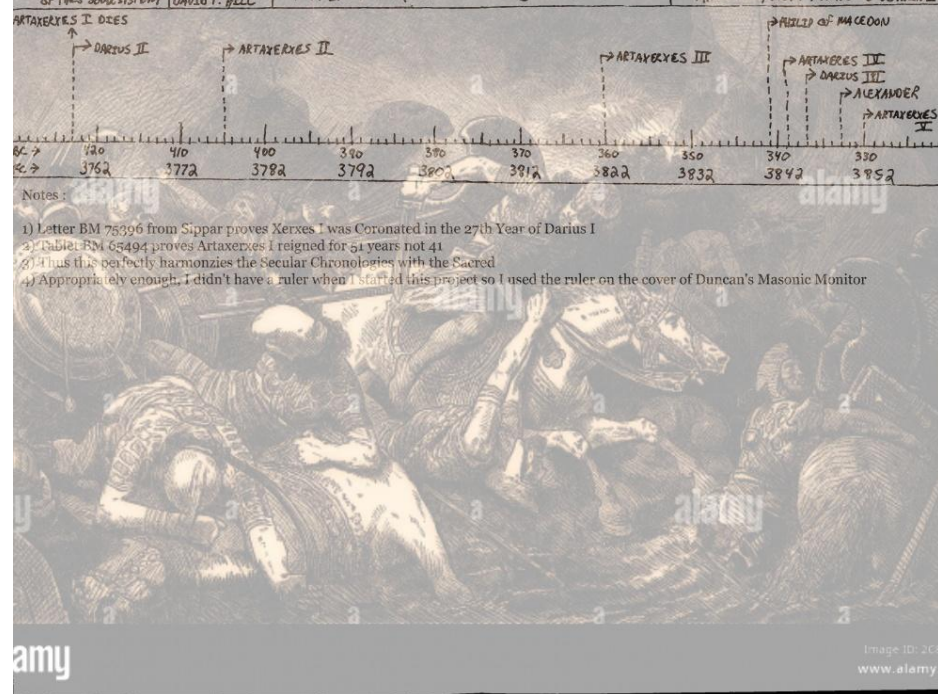
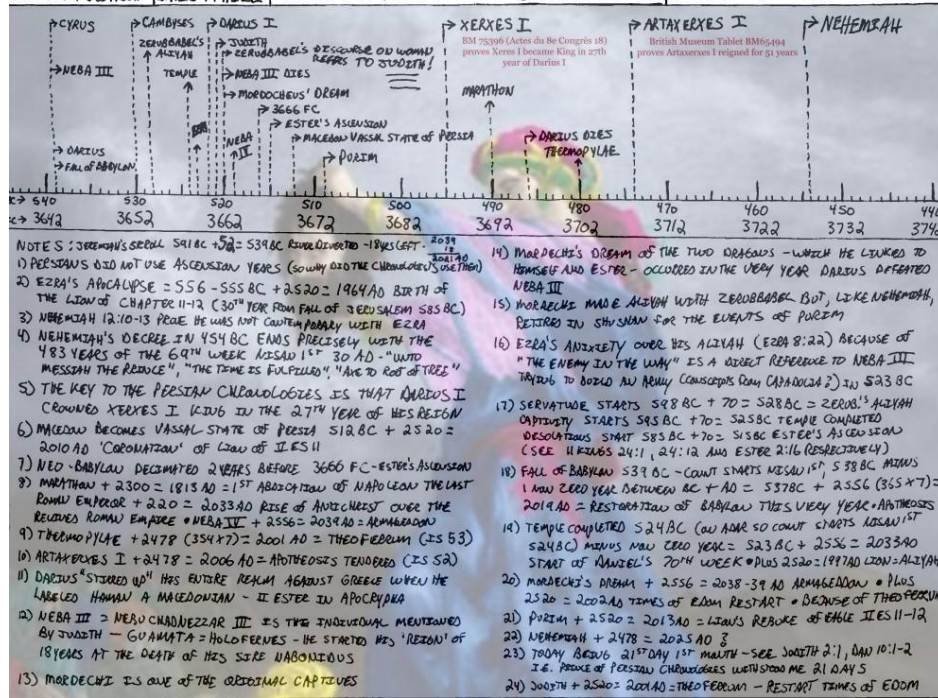
The Yom Kippur War didn't end until September of 75 when Egypt finally disengaged.

The count starts Nisan of 1976 plus 46 years is Nisan 2022 Anno Domini.

The Times of Astonishment

Date: 13:33:51 Feb 13, 2019



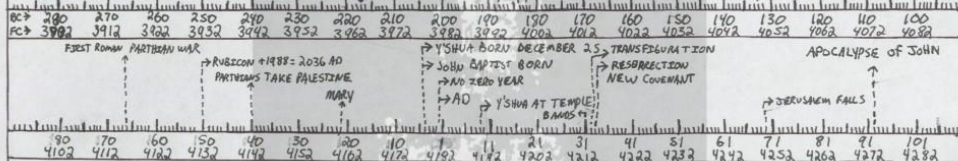


THEOFERRUM \approx GODSTEEL

© APRIL 30, 2019 ANNO DOOMINI

THE EVENTS OF 380 MYRIARCHS ARE HIERARCHICALLY
ACCURATE - JOSEPHUS CHANGES THE STORY DUE TO REAS-
ONABLE TIME IN EGYPT 24 - 33 YEARS LATER
THE EVENTS OF 1 MACC 20 DECOR - THE ELIZABETHAN
VERSE (43) IS NARRATED BY EUGENE OF 3 MACC 15 - 33
ASSIGNED TO EACH ELEMENT INCLUSION, THE ORDER

ANTIOCHUS, EPIPHANES
"ADAMANT" + 2232 = 2036 ADAMANTATION OF RESOLUTION
THIRTY WITH ROMANS 4000 PC + 250 = 2000 WHEN SACKED
LETTER TO LYSIMACHUS 2200 + 2200 = 2036 ADAMANTATION OF RESOLUTION
SEARCH IN EGYPT



NOTES: PARTIALLY WERE TEN LAST THINGS NAMED AFTER PHARIS WHOSE MEN

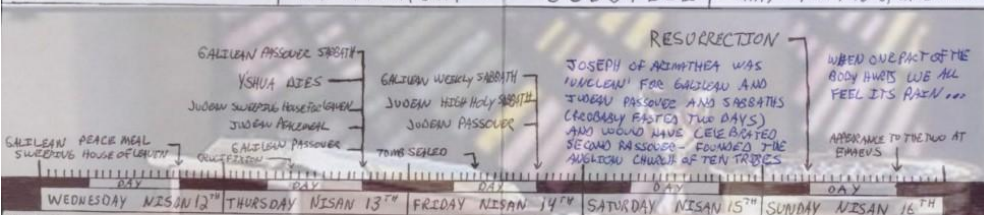
1) Y'SHUA'S BIRTHDATE - THE CHURCH CHOSE DEC. 25 CELEBRATES BEFORE RABINS
2) ALER. BY SLOP'S BOOK TWO BABY'S ARE TOTALLY UNSUBSTANTIATED
3) WHEN PROTESTANTS UNDERSTAND CATH. CHURCH THEY DESTROY THEIR OWN FOUNDATION
4) THE COURSE OF REBETS SERVED 25 YEARS EACH SIX MONTHS ADAPT
5) THE CHARGE OF THE PROTESTANTS WOULD HAVE Y'SHUA BORN IN THE 5TH MONTH IN 7TH X
6) REBETARS SAYING WITH ONE OTHER GROUP WHICH WAS A HANUKKOTH BIRTH AT BABY'S X
7) TO CHOOSE FOR MARY OR Y'SHUA THIS 5 MONTH RESEMBLY X
8) THAT'S WHY JOSEPH FIRST SAID IN ABRAHAM'S MARY WITH THEM
9) IN 4 BC THE FIRST DAY OF NUNAKKOTH = DEC. 25 PER SIGNING OF NEW MOON
10) ENLIGHTENMENT OF AUGUSTUS IN 8 BC - NOTE LK 2:1 "FIRST WIFE" X
11) ALRED EDEBESHIM HAS PROVEN THERE IS NO HISTORICAL POWER TO CHOOSE THE DATE
12) PROTESTANTS DO SO SOLELY OUT OF THEIR HATRED FOR CATH. - POOR URMANWITLES
13) THE DATE FOR THE CONCEPTION CAN ONLY BE 30ND OR 33ND
14) ONLY IN 33ND AND KOSUWET FALLOU A SUMMAY REB SIGNATURE OF NEW MOON
15) 48C BIRTH MAKES THEM 33 YEARS OLD AT START OF HIS MINISTRY
16) 33 IS BENJAMIN'S AGE AT ENTRANCE TO EGYPT CALLED YOUNG RITE
17) 86W YAMUD = SAV OF RIGHT LAMB (Y'AMUD) - GOD OF YORK RITE
18) Y'SHUA IS AMEN (REV 3:14)
19) EVOCH INITIATED INTO YORK RITE - 70TH
20) 33RD MARCH A CHILDREN CORRUPTION
21) IT TAKES SUN AND MOON 33 YEARS TO BE IN PERFECT CONJUNCTION
22) IE. DIFFERENCE BETWEEN A SOLAR YEAR (365.25) AND LUNAR (33.5)
23) INCLUDING EZRA'S PROPHECY = FOUR APOCALYPSES OF THE 88TH

24) ON THE ISRAELITISM OF IT 88ADDS (AKA EZRA'S APOCALYPSE)
a) GOD WOULD NOT HAVE HIMSELF WITHOUT AUTHORITY
b) REFERENCED BY JOHN BAPTIST, APOTIES AM CHURCH
c) Y'SHUA REFERS TO IT MORE THAN ANY OTHER O.T. BOOK
d) IT CALLS ITSA 600'S SAW ALSO THE MESSIAH AS NAME Y'SHUA
e) 120 YEARS FOR INSPIRATION = BY TIME (ROM 3:24) NOT HERED
f) THE DEGREE OF CORRUPTION OF BABE FROM 66A US2D TO LIFE OF THE REPUBLIC OF AMERICA RECOVERS INSPIRATION
25) ALL THESE CURETS (6+) FOLLOWS BY ABRAH: 21ST DAY 1ST MONTH
26) COMPARE WITH 306S 5:1 - YAMUD, SERE, WINE, MEAT, HONEY, COM
27) NEW JIM GONNA SMET A GRAPY OF THE ENDTIMES + APOCALYPSE
28) CONSIDERED 30 MAGABEES - AS WITH THE ANGELS OF MOOS
THE ENEMY OF THE PEOPLE OF GOD COULD SEE THE ANGELS
BUT GOD'S PEOPLE COULD NOT - WHAT JOSEPHUS DOES
PROVE IS THAT EUPHRAITES WERE FE WITNE AND USED
TO TEMPLE PEOPLE FAILURE OF WHICH WOULD NOT MAKE
IT INTO THE ROYAL HISTORY - 452 AS IS OBVIOUSLY
ON A PERSONAL CRUSADE AGAINST THE JEWS PROBABLY
FROM THE EVENTS OF 30 MAGABEES - THE EGYPTIAN
TEMPLE WAS IN THE LAND OF CHUZAS (IN) IN THE NAME OF
BELIOPOLES (THE ANTI-CHRISTIAN SCENE OF DECEIT)

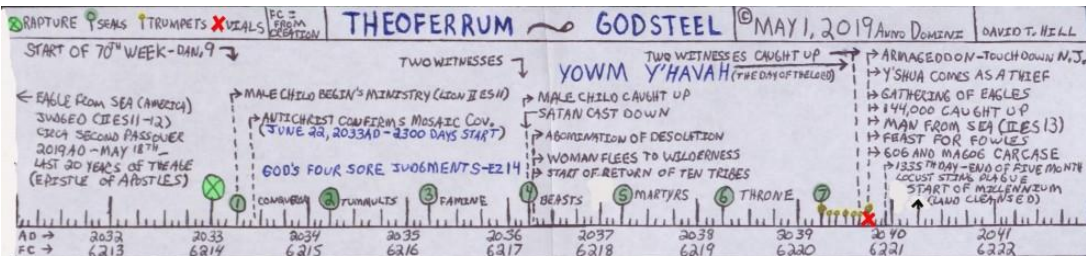
* 58C TO 48C WAS 4 TIMES 144 YEARS MAKING THESE COINCIDE
OTHER MARK OF PROBABILITY FOR A THEOCRATIC PATH - 27 ALSO
MAKES Y'SHUA'S GEMINATION RUMINIS (IN?) AFTER NUNAKKOTH BIRTH

THEOFERRUM ~ GODSTEEL

© MAY 15, 2019 AD by DAVID T. HILL



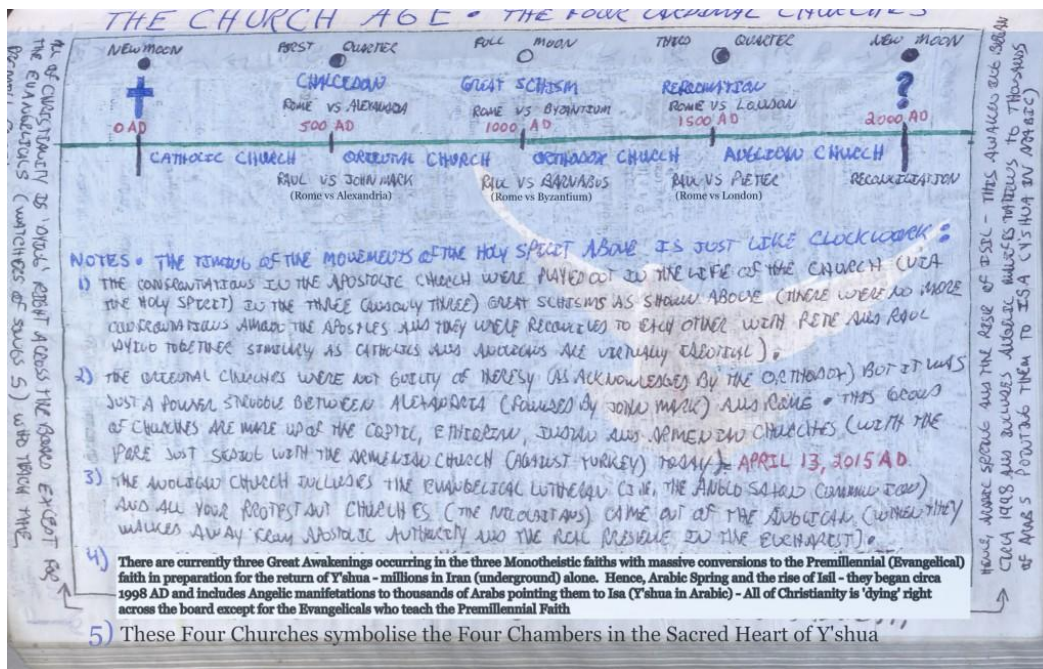
- 2) TWO KEYS ARE ALL THAT ARE NEEDED TO RECONCILE THE GOSPEL ACCOUNTS OF THE PASSOVER OF Y'SHUA THE MESSIAH - THE FIRST IS THAT IF PEACE MEAL PRECEDED THE PASSOVER MEAL BY ONE DAY (EUSEBIUS' LIFE AND TIMES OF JESUS THE MESSIAH AND SEE ALSO 11 CHR 30:18) WHICH WAS ALSO A THANKSGIVING MEAL (THE VERY DEFINITION OF "EUCARISTIA") THAT WAS SO OVERLOOKED WITH THE PASSOVER AS TO BE INJUSTLY DISCARDED FROM IT THAT IT WAS ALSO CALLED 'THE PASSOVER' AND ONLY FIRST CENTURY JEWS WOULD KNOW THE DIFFERENCE - THE SECOND KEY IS THAT THE GALILEANS CELEBRATED THEIR PASSOVER A DAY BEFORE THE JEWS (WITH THE ROSTER MOODS BLESSING SO THEY COULD GET HALF THE SACRIFICES PERFORMED A DAY EARLY) DUE TO THEIR UNDESIRABLE JOB OF "BETWEEN THE EUCARISTS" (B1216) THE GALILEANS OPTED FOR SUNDOWN ON THE 13TH WHICH PLACES THEIR PEACE MEAL SUNDOWN OF THE 12TH
- 3) THUS, THE FIRST DAY OF UNBLESSED BREAD, FOR THE GALILEANS BEGAN SUNDOWN ON THE 12TH WHEN THEY WOULD REMOVE ALL CARBON - A SERVANT WOULD COME TO WITH A BOWL OF WATER (AT THIS ONE JOHN MARK) AND, WHILE THEY WASHED THEIR HANDS WOULD SWEEP THE FLOOR (I.E. "THE HUMBLES" OF LUKE 22:26) - THE "PASSOVER" SHOWN WAS THE PEACE MEAL IN PREPARATION FOR THE PASSOVER SUNDOWN THE NEXT DAY
- 4) THUS, THE GALILEAN ADAPTATIONS FOR THE SABBATH AT THE TIME OF Y'SHUA'S DEATH WERE BECAUSE IT WAS THEIR PASSOVER SABBATH BEGUN BY THE SEALING OF THE TOMB WHICH, PROBABLY, THE JEWS WOULD NOT OWE AN A SABBATH
- 5) THE NEXT DAY (JOHN 19:31) WAS BECAUSE IT WAS A WEEKLY SABBATH AND A PASSOVER SABBATH - JOHN, BEING A LEGALIST REJECT, WOULD HAVE NOTED THIS NOT THE OTHER GALILEANS WOULD NOT HAVE - I.E. FOR THE GALILEANS IT WAS TWO SABBATHS IN A ROW AND FOR THE JEWS IT POTENTIALLY WOULD WHILE THEY WERE IN TELL SUNDOWN THE NEXT DAY WHEN IT WOULD BE TOO LATE TO PREPARE FOR THE HIGH SABBATH - I.E. THEY WANTED THEM TO DIE BY SUNDOWN BECAUSE SOME PEOPLE LIVE FOR THIS WHILE CRUCIFIED
- 6) THUS, INCLUSIVELY Y'SHUA WENT TO THE BELLY OF THE EARTH THREE DAYS AND THREE MONTHS - THIS DOES NOT MEAN 72 FULL HOURS BUT HE WAS BURIED WHILE STILL DAY ON THE 13TH, ALL DAY AND NIGHT REBORN AND SATURDAY, AND REBORN BEFORE SUNRISE ON THE 16TH
- 7) THERE ARE ONLY TWO YEARS THE CRUCIFIXION COULD HAVE OCCURRED - 30AD OR 33AD - BUT ONLY IN 33AD WAS THERE A SUNDAY WHEN YOU COULD USE THE ACTUAL SIGHTING OF THE NEW MOON - THE PASSOVER AT THE TIME

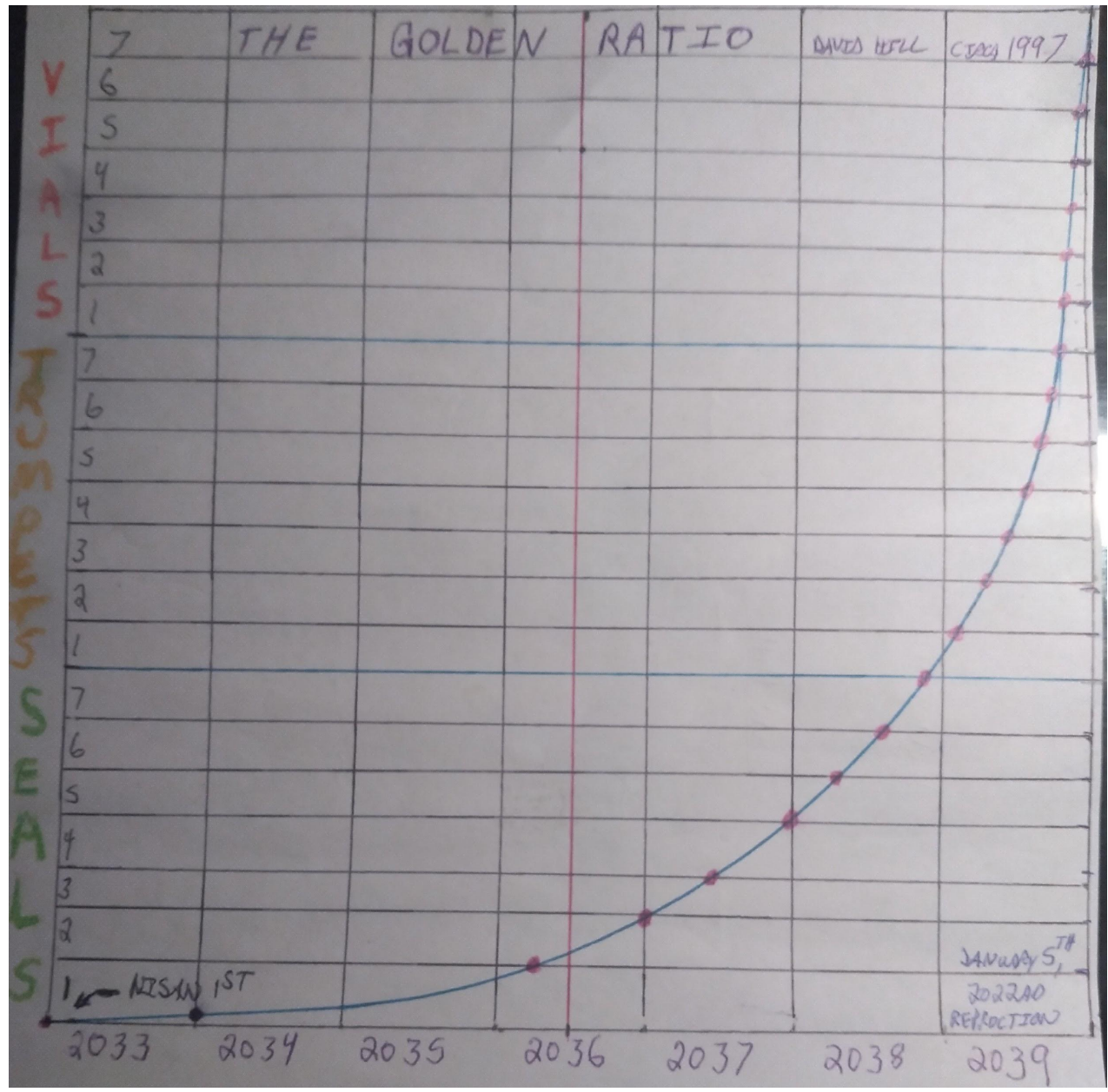


Notes:

- 1) Pretribulation Rapture: 8th Day of Hanukkah Jan 1, 2033 AD exactly 2,000 years from the Transfiguration + 1 day for sighting of the New Moon.
- 2) Seals broken on their respective Nisan 1st and all Seven Seals broken before Trumpets sound.
1st Seal Mar 31, 2033 AD, 2nd Seal Mar 21, 2034 AD, 3rd Seal Apr 10, 2035 AD, 4th Seal Mar 29, 2036 AD, 5th Seal Mar 17, 2037 AD, 6th Seal Apr 6, 2038 AD, 7th Seal Mar 26, 2039 AD.
- 3) Trumpets sound on their respective New Moon and all Seven sound before Vials poured out.
1st Trumpet Mar 26, 2039 AD, 2nd Trumpet Apr 25, 2039 AD, 3rd Trumpet May 24, 2039 AD, 4th Trumpet Jun 23, 2039 AD, 5th Trumpet Jul 22, 2039 AD, 6th Trumpet Aug 21, 2039 AD, 7th Trumpet Sept 19, 2039 AD Rosh Hashanah and Ramadan (means 'scorching heat' appropriately enough - the last enemy of Israel is judged in their own Holy Month).
- 4) Vials 3 days each (and, by the way, they are Egyptian Vials as portrayed in the Denderah Zodiac). 1st Vial Sept 19-21, 2039 AD, 2nd Vial Sept 22-24, 2039 AD, 3rd Vial Sept 25-27, 2039 AD, 4th Vial Sept 28-30, 2039 AD, 5th Vial Oct 1-3, 2039 AD, 6th Vial Oct 4-6, 2039 AD, 7th Vial Oct 7-9, 2039 AD End of the 2030 Days and the 1290 Days - 1335 Day ends Nov 23 which is the end of the five months Locust Sting Plague.
- 5) Retrospective Passages climax in the Judgment that introduces them - Chap. 7 climaxes under the 6th Seal, Chap. 8 10-11 climax under the 6th Trumpet, Chap. 9 12-14 climax under the 7th Trumpet. Chapter 20 is Prospective looking to the Final Judgment after the Millennium then the Author returns to the 'present' at the end of the tribulation.
- 6) The New Jerusalem is established on this Earth at the Start of the Thousand Year Reign of Christ and not the end. "The Bride shall appear and she, coming forth, shall be seen that now is withdrawn from the earth." ITES 7:26 It is known as Mt. Zion to the Jews, the Silver City of the Burmese and Naima's City to the Dogon and is pictured as th. Crown in the Clouds of the Temperance Tarot Card and also appears on the Nubian Ostrich Egg Shell. It's approach leads to many of these judgments and its touchdown sends a massive confusion wave around the globe that flattens the cities of the nations - Rev. 16:19 and Hab. 3:6. "He stood and measured the earth. He beheld and drove asunder the nations. The everlasting mountains were scattered. The perpetual hills did bow. His ways are everlasting."
- 7) The Feast for the Fowls of the Air is, literally, the Feast of Tabernacles 2039 Anno Domini. The Gog and Magog Army is the Carcase that the Eagles gather together over at the end of the tribulation.
- 8) America is not seen because it was destroyed as the Eagle from the Sea (II Es. 11-12) probably starting around Second Passover May 18, 2019 AD (Songs 5, Luke 19:12-27, compare with Num 9:10 where God adds, "Far Journey"). His enemies mentioned in Luke are those Protestants who have not embraced the Premillennial Faith also known as Nicholaitans. The Watchers of Songs 5 are those Protestants who have embraced the Premillennial Faith and are also called the Children of the Bride Chamber. The Woman of Songs 5 are the liturgical Churches who wash their Feet on Passover and change their Robes in preparation for Pentecost called Kingdomtide.
- 9) The Two Witnesses are Moses and Elijah both of whom are mentioned in Malachi and both left this earth on Mt. Nebo and both were at the Transfiguration.
- 10) The Male Child is the Davidic Leader of the end days and the Lion of II Es. 11 and the person the Jews call Messiah son of Joseph.
- 11) The Antichrist confirms the Mosaic Covenant (not some nebulous peace treaty between the Jews and Arabs) probably via their version of York Rite Masonry. The False Prophet who performs that Ceremony will probably be the High Priest in Israel in 2036 AD making him the Idol Shepherd of Zechariah with the Image of the Beast being the Idol referenced there.
- 12) Turkey is Gog and Magog as any Bible Encyclopedia will tell you and if it were Russia as some say then the Russian's would speak Turkish.
- 13) The Pope is not the Antichrist or the False Prophet cause just by wearing his Pontifical Robes and Mitre he screams out at the top of his lungs to the entire world (and that for 2,000 years) that Jesus Christ has come in the Flesh - alot louder than you Evangelicals have been screaming. I might add, for a couple hundred years at most.
- 14) Babylon will be rebuilt in the plains of Shinar on the grave of America, no doubt. Probably include the rediversion of the Euphrates (and Tigris?) to its original course along with the rebuilding of the Ancient Silk Road (primarily by China and Turkey - the Two Storks) which leads right to Babylon. The Mystery is that it is going to be rebuilt.
- 15) As far as no one knowing the day or hour, this is addressed by the practice of sighting the New Moon which, then, has a two to three day error factor. Further, if you compare Is 63:4 with 61:2 you will see that someone will proclaim the Day of the Vengeance of our God.

I just did...





A Biblical Timeline

Date: 21:17:48 Dec 11, 2013

Editor's Note : This original creation date was subsequently confirmed by Egyptology.

Creation = May 1, 4182 BC

Adam s Seth.....130 + 1 = 131 FC
Set s Enos.....105 + 1 = 237 FC
Enos s Cainen.....90 + 1 = 328 FC
Cainen s Mahalaleel.....70 + 1 = 399 FC
Mahalaleel s Jared.....65 + 1 = 465 FC
Jared s Enoch.....162 + 1 = 628 FC
Enoch s Methuselah.....65 + 1 = 694 FC
Methuselah s Lamech.....187 + 1 = 882 FC
Lamech s Noah.....182 + 1 = 1065 FC
Noah Flood.....600 + 1 = 1666 FC
Flood to Arphaxad.....2 = 1668 FC
Arphaxad s Salah.....35 + 1 = 1704 FC
Salah s Heber.....30 + 1 = 1735 FC
Heber s Peleg.....34 + 1 = 1770 FC
Peleg s Reu.....30 + 1 = 1801 FC
Reu s Serug.....32 + 1 = 1834 FC
Serug s Nahor.....30 + 1 = 1865 FC
Nahor s Terah.....29 + 1 = 1895 FC
Terah s Abram.....70 + 1 = 1966 FC
Abraham s Isaac.....100 + 1 = 2067 FC
Isaac s Jacob.....60 + 1 = 2128 FC
Jacob to Egypt.....130 + 1 = 2259 FC
Egypt to Exodus.....430 = 2689 FC = 1493 BC

This chronology places the Exodus in 1493 BC which is very close to Ussher's date however, the further back in time he goes with his chronology, the more error there is so that, by the time of creation, which he places in 4004 BC, if memory serves, he has an error of about a century, for this Timeline would place the Creation in the Year 4182 BC. We both, by the way, agree with the Crucifixion occurring precisely in 33 AD.

We know that we have to wait another 25 years or so for the tribulation to begin which lasts for 7 more years which, when added to the above, yields precisely 6220 FC (2039 AD) as the Return of Y'shua or the 220th Year of the 7th Milliad.

Those of you who are familiar with my work on the Biblical Chronology should immediately recognize the significance of the number 220 - for more information see my post on the Times of Napoleon.

The point is that the Jews believed that Redemption would begin in the 7th Milliad (after the failure of Shabbatai Tzvi's Messianic claims in the 6th), sometime in the "morning" (per G. Peters) which I also have believed for some time.

It puzzled me as to exactly what that amount of time would end up being and here we have that exact amount. This is because Y'shua is the Light of the World and here we see that the 220 Years is the span of time when 'night' becomes 'day' and this is to be expected for that 220 Year period (2520 Days for Years minus the 220 = 2300) is specifically derived from the Vision of the Evening and Morning in Daniel.

To me this, then, proves the veracity of all of my chronological work and puts the finishing touch of approval on the same.

Brought to you by Theoferrum ~o Godsteel

The Keys to a Biblical Timeline

I compiled this list in my Bible May 6, 2013 AD *except the last one number 17.*

1) One Birth Year must be added to every generation from Adam to Jacob. This one key helped me to nail down the Creation of this Solar System (not the entire Universe as some believe) in 4182 BC which was subsequently confirmed via Egyptology.

2) Creation May 1, 4182 BC

3) A Jubilee Year starts in the fall of the 49th Year and continues to the fall of the 1st year of the new cycle.

4) The years of the Oppressors run concurrently with their respective Judges. In other words they have already been factored into the Judge's Reign so don't need to be added. This is where Paul made his mistake in Acts 13:20 where he gave a generalized period of 40 years (2 Sam 2:10).

5) The first Jubilee Cycle started the first year upon entering the promised land.

6) Joshua's Generation ended at the first Jubilee 49 years later when the Angel showed up and when Othniel the Lion of God began his reign.

7) There are precisely 480 years between the Exodus and the start of the Temple in Solomon's fourth year and this is because he had access to the Jubilee Years and started the Temple because the next Year was the Jubilee Year.

8) Samuel judged Israel for two years after the death of Eli - most of his ministering years run concurrently with Eli.

9) Saul reigned six years as a type of the Antichrist who also will only reign six years up till the Feast of Tabernacles.

10) Both Jeroboam and Rehoboam began reigning in 978 BC with the latter precisely on Nisan 1st and the former in the autumn of that year. All of Judah's (and Babylon's) Royal Years start on Nisan 1 as do all of the Years of the 70 Weeks of Years from Daniel.

11) Ephraim's King list was a Quagmire on Steroids mainly because they didn't use ascension years so you have to add a year for each King but then, as far as I could tell, about the time that Jeroboam began ruling over Judah, they began using them which only makes matters worse so much so that a later redactor of their list ended up introducing a 20 year error or so trying to harmonize them which I was actually able to find from the ten times (literally - I counted them) that I graphed these two lists together side by side and finally sifted through all these keys one at a time (now, two more times cause I found a three year error which has now been corrected).

Ascension Years, Jubilees, Wars (one for four years between Omri and Tibni - I Kings 16:23), Co-Regencies, Periods of no Rule, or Rule by Hostage Proxy (this was actually quite prevalent in the ancient world right up to modern times and is recorded in the Maccabees as well as the book, "The Greatest Knight." You would take one of the King's sons and hold him hostage so that the father would do what you told him to), etc. When I was done I graphed it out in the upper margins of my Bible in various colored inks (where I made that three year error).

12) Hosea must have been imprisoned in the 9th years of his reign before the two years of siege in Hezekiah's 6th year (716 BC).

13) Ahaziah and both Jehorams died the same year (II Kings 8:25) and, therefore, Ahaziah's reign does not even register (as with several other reigns that only lasted a couple of months).

14) Omri and Ahab reigned co-jointly for four years which were Omri's last four and Ahab's first four which end with Jehoshaphat's 1st year (917 BC). With these last two points - being the two trouble spots in Judah's List where you need help from Ephraim's List - I can recreate the entire Timeline that I have been using for 33 Biblical Chronologies.

15) The key to the fall of Samaria (which corrected the Assyrian Chronologies as far as the Bible goes) was realizing that Zedekiah's 9th year (586 BC - Jer 34) was a Sabbatical Year. A check for this is that if you count back Ephraim's Years of Sin (Ezekiel 4) of 390 Years from the

fall of Jerusalem in 586 BC you arrive precisely at 978 BC which is when, assuredly, Jeroboam set up the two golden calves that led Israel astray.

16) There is a principle used by the Chaldeans and Jews to add a year between Kings or otherwise you will end up losing years. Thus, when we apply this principle to the various Biblical Chronologies and Judgment Periods then they all need to be adjusted which I just got done doing.

Basically, if a judgment occurs in the middle of the year then you must start the Judgment Period the following Nisan First which threw off most of my chronologies by one year which have, now, all been corrected with incredible precision that is, basically, unrivaled anywhere by anybody.

17) I was able to correct the Persian Chronologies (see the notes on the Persian Graph above) which also cleared up the Grecian Chronologies which has pretty well solidified the accuracy of this timeline which is unrivaled by either Secular or Sacred Chronologists. I am not specifically bragging (okay, a little bit), but simply stating the facts.

Notes to a Biblical Timeline

Date: 15:09:16 Apr 15, 2019

So, I was bored the other night and decided that I would take the graph from the margins of my Bible and recreate it and post it and in the process I found a three year error in my original graph which I have now corrected in the ones below and it is even more accurate than it was before as the notes at the bottom indicate.

One thing I noticed immediately was when I checked the new date for the Ark of the Covenant being bagged by the Philistines it turned out that at least three major chronometers targeted three major disastrous dates in the History of Judaism and I plan on typing those up in the Times of the Ark.

There are a few chronologies that are affected and I will straighten those out today but this graph, if nothing else, will show that I am not arbitrarily making up dates for all my chronologies.

Not that anyone will but, feel free to copy and propagate.

That's like Be Fruitful and Multiply but different.

Besides the 30+ Biblical Chronologies I have been able to draw from my Timeline (odds would be 30 factorial to 1), there are very interesting juxtapositions that indicate the accuracy of this Biblical Chronology. They can, basically, be categorized under Jubilees, Deaths and Dates.

Jubilees : The very first Jubilee occurred in 2777 FC (From Creation) where 27 (3 X 9 where 3 is the Trinity and 9 the Angels) is the Select Master's Number of York Rite Lineage. Seventy Seven is Perfection Doubled (God and the Angel) and also 70 X 7 or God's forgiveness for the Redeemed.

David, assuredly, was anointed in the 8th Jubilee which explains Samuel's anxiety. Solomon coincides the start of the Temple for the 9th Jubilee (proclaimed on Yom Kippur in his fourth year) possibly to justify the Monarchical practice started by Saul in the 8th Jubilee (note the blowing of the trumpets "throughout the land" in I Sam 13:3 only commanded for Jubilees) of accruing all that wealth into their coffers (see the book *Jubilee on Wall Street* for how rich the nation probably was).

The Reforms by Josaiah (#17), Jehoshaphat (#11), Hezekiah (#15) are clearly seen to have been motivated by these Jubilees. Uzziah probably got lifted up in pride at the 14th Jubilee and ended up struck with leprosy.

The Nation of Ephraim was destroyed in the 15th Jubilee under the Assyrians and Jerusalem and Israel were destroyed in the 12th (2nd Temple Cycle) Jubilee in 73 AD.

For reference 2027 AD is a Jubilee from the 1st Temple Period and 2033 AD from the 2nd Temple Period.

Ezra received his Apocalypse from Uriel in the very first Jubilee of the 2nd Temple Cycle (for those who don't know, the vision includes a very precise chronology of the Age of Edom and the Age of Jacob based on a Lunar Day for Year Cycle - i.e. 354 X 10.5 and 354 X 1.5 and he received his Angelic Vision after the 10.5 period as figured from Creation as recorded in these graphs).

Deaths : The death of Abel caused God to give man 120 years - not to the flood but to the departure of the cities of Eden (i.e. New Jerusalem - see II Esdras 7:26 for the proof that they were on this earth before the flood - the Bride is now, currently, "withdrawn from the earth") which, then, led directly to the first battle for the Tree of Life.

Lamech died exactly seven years before the flood ('prematurely' at age 777) as a type of the start of the 7 year tribulation and Methusaleh died three years before the flood as a type of the second half of the tribulation.

Terah decided to leave Ur due to the death of his father Nahor, and Abraham left Haran after the death of his Great, Great Grandfather Reu. God then makes the Covenant with Abraham at the death of his Great Grandfather Serug.

It is the death of the Deluge Patriarch Shem that leads Edom to marry and the death of the Patriarch Heber (who was then the oldest after the death of Shem) that motivated Isaac to send Jacob to Padan Aram for a wife.

Dates : Enoch is translated in the year 993 FC seven years before the end of the first Lord's Day as a type of the Pretribulational Rapture before the last seven years of this age begin. It was this lineup that convinced me that I was on the right track concerning the Biblical Timelines.

The cities of God departed in 250 FC or one quarter of one of the Lord's Days. Exactly 360 years later the Horus War begins (to avenge Osiris at the second battle for the Tree of Life - Osiris being the Angel left behind to guard said Tree - the Greeks called him Cherion, Enlil in Sumeria - he was actually Djoser in Predynastic Egypt).

The dates for this war were originally obtained from one of Sitchin's books ("363rd year of the reign of Anu") which got me in the ballpark, then I nailed it down by realizing that the Micronova was recorded in the very ancient Ruling Planets of the Zodiac which was a Star Chart waiting for someone to guess at it and places the Micronova that led to the 2nd battle for the Tree of Life to occur precisely on August 9, 3576 BC.

The Flood occurs precisely in the year 1666 FC - for those who are skeptical you can produce your own graph and all you have to do is add one year per birth from Adam to Jacob (except for Arphazad who was born in the second year after the flood - if you were a real good guesser you'd guess yourself as to why it took Shem two years to pop out an heir - three actually when you realize he was on the ark for a year doing nothing but tending animals and it weren't to conserve food cause the kid would be breastfeeding for two or three years - if you want a hint you can start in Genesis 8:13) and you will see these exact same dates line up.

Nebachadnezzar's statue was completed exactly in the year 3600 FC which is a favorite date for the Chaldeans (if you don't believe me just ask Sitchin) and the first year of Cyrus, who sacked those same Chaldeans, was in 3666 FC.

The 'abomination' under Antiochus is exactly 2,222 years from the Abomination of Desolation under the Antichrist in 2036 AD. This date was derived from the Maccabees with my own adjusted Grecian Chronology - i.e. I put his Ascension Year in 334 BC and the first year of his reign in 333 BC.

In my own defense, all of the chronologies of the Ancient World (Assyrians, Chaldeans, Medians, Persians, Grecians and even the Romans up to circa 300 AD and including, by the way, the harmonization of the Christian Calendar with the Mayan) are a quagmire and they are all dependent upon the eclipses copiously and fastidiously recorded by the Chaldeans but the problem is that Lunar Eclipses repeat themselves every 18 years in what is called a Saros Cycle and if you happen to pick the wrong Eclipse your chronology will be off by 18 years (2012 AD + 18 = 2030 AD when the Davidic Leader of the end days shows up in Israel).

From Jeremiah throwing his Scroll into the Euphrates until Cyrus diverted that river was exactly *52 years leaving 18 years left to run. Now, it doesn't need to be rediverted as I once thought because they ran a canal from the river right through the ancient city (Hillah) so, as soon as the*

bands are removed, if they haven't been already, then those remaining years will start ticking off the clock and, if they start here in 2022 AD, they will end precisely in 2039 AD which I have targeted as the return when said river runs dry for 3 hours (per Ezra) and Babylon is judged.

The Reader can check all my chronologies on this site for even more proof and there are probably hundreds of other interesting dates just waiting for the Chronological Adventurer to find and then you can "store up faith like a treasure" as I have been doing for several decades now.

The Persian Chronologies

Ok. Finally. I figured out what everyone was missing and was able to reconcile the Biblical Chronology with the Secular. I saw the same problems in this study as those I encountered when trying to harmonize the King's Lists from Judah with those of Ephraim and then I discovered the Key to untying the Gordian Knot of the Persian Chronologies. These are, basically, the steps I took in the above four day process.

I) Apparently, what no one else other than myself has realized is that Nehemiah specifically states that he found the record of genealogy in the Temple and he included it in his book and a later redactor (probably one of the Seventy) changed Nahamani to Nehemiah (see chapter 12 of Nehemiah where Nahamani is absent). This makes it look like Nehemiah came up with Ezra when he did not. This genealogy that he borrowed, assuredly, from that composed by Ezra, continues up until 10:39 where Nehemiah picks up the account again.

Neh 7:5 And my God put into my heart to gather together the nobles and the rulers and the people that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein.

II) So, looking at this some more we have a few points that need to be addressed. Neh 12:10-13 prove that Ezra was a contemporary with Zerubbabel and Joshua and his son Jehoiakim but that Nehemiah was a contemporary with Joshua's Great, Great, Great Grandsons. This is irrefutable and, therefore, Biblical Chronologists have only two choices.

Either there were two Nehemiah's (both of whom may have been Governors in their turn which is not inconceivable especially if directly related) and two Ezra's (both of who had sons named Meshullam which is also not inconceivable concerning cases of genealogical nomenclature) or one of the Seventy (who obviously worked late at night in a hemisphere where Rubiaceae Coffeae was not indigenous) who, seeing Ezra's genealogy account in Nehemiah, assumed they were contemporaries and added Ezra's name to Nehemiah and Nehemiah's name to Ezra.

As one of the authors referenced above points out, the priestly separation from the locals of 13:3 is not the one of Ezra's ministry.

Another one of the authors correctly points out that the wall had been built under the Aliyah under Zerubbabel and that, by the times of Nehemiah, it had fallen into disrepair which explains why it only took Nehemiah 52 days to (re) build it.

Part of the problem for both Jewish and Protestant Chronologists is that they don't consider the Apocrypha inspired however, I Esdras 6:20 proves that Zerubbabel did not make Aliyah under the degree of Cyrus but the mythical Sanabassarus did instead and probably became the Governor mistakenly applied to Nehemiah at a later date.

Concerning the age, lets say, of Morechi when he made Aliyah with Zerubbabel most of the chronologists fail to notice one very important point (as I myself did until I took another look) and that is that Ezra 2:1 specifies that these are the Children of the Captives which is to say that they themselves were not taken captive to Babylon by Nebuchadnezzar but they were their children. The name of Zerubbabel actually proves this meaning, as it does, born in Babylon.

III) A point I discovered last night after the realization that, after Cyrus, all the Persian Kings could use any or all of the current pet names for King such as Darius, Artaxerxes, Xerxes and even Ahasuerus, it would be much simpler to solve this Chronological Conundrum by using the names we do have that are singular and, turns out, there are exactly three for the time period we are currently interested in just as the Angel told Daniel.

So, I found that, when I graphed just those four names the chronology fell into perfect place albeit I had to sacrifice the sacred cow of 445 BC for Nehemiah's Decree but the resulting date is, literally, a perfect match as you will see when I post the graph, initially in its rough draft form.

The identification of Darius the Mede with Astyages (as Daniel does in the Apocrypha) makes perfect sense now because apparently Cyrus basically usurped him after they took Babylon but treated him fairly well during that time thus his reign over Babylon was about four years as the chart will reflect.

IV) Well, this guy just gave me a piece of the puzzle because he places Longimanus' reign to start precisely in 474 BC. Taken with his predecessor Xerxes (I) reigning exactly 21 years and that is the last name I was looking for.

www.truthforthelastdays.com/secondcoming/secondcoming13.html

In all fairness to myself, this was not just the work of four days for I have been looking at these chronologies, on and off, since I first picked up Sir Robert Anderson's book which must have been about 30 years ago now. So, just as with the Biblical Chronology; after realizing Ussher was out to lunch, I decided to figure it out for myself as I subsequently did with the harmonization of the King's Lists of Judah and Ephraim.

I finally decided, about five days ago, that, if you want something done right, ya gotta do it yourself.

Date: 13:39:40 Apr 26, 2019

And here was my only trouble spot in the whole graph and it was just solved for me - need to check this site out more.

Darius-Xerxes co-regency

This redating is made certain by a number of unbiased economic tablets which prove Xerxes became king during his father's lifetime and at least a decade before his death. For example:

1. The construction of a new palace for Xerxes in Borsippa began in Darius year 24, Ululu 29. The tablet that documents this is VS 3, No. 135. This record proves that the "king's son" was about to make Borsippa the seat of his co-regency in Babylonia. The capital city of Babylon remained the seat of the senior king Darius. In Persia, Darius presumably made Susa his primary residence and Persepolis became the seat of Xerxes' administration as junior co-king.

3. BM 75396 (Actes du 8e Congrès 18) from Sippar is dated Šabatu 27 in the accession year of "Xerxes king of Babylon, king of lands" by Ebabbar scribes Marduk-mukin-apli and Marduk-bel-šunu. Line 13 anticipates the counting of the sūtu (leaseholding) tax in a future year 27 (anonymous but can only belong to Darius Hystaspes). This tablet shows that Xerxes was king before year 27 of his father.

<http://disc.yourwebapps.com/discussion.cgi;>

The ten year discrepancy introduced by Xerxes' coronation is correct in the fact that at least one ancient source states that Artaxerxes I actually reigned 51 years, not 41.

So, I'll have the second half of that graph up when I finish it.

Persian Chronology

The traditional chronology of the Persian Empire is universally accepted. A study of dated Babylonian business tablets, the Persepolis tables, and astronomical tablets show that there are several problems with the traditional chronology. It is argued that Cambyses reigned 1 year more than is traditionally accepted, there are 5 years between Cambyses and Darius I when Bardiya, Nebuchadnezzar III, and Nebuchadnezzar IV, whereas the traditional chronology has no extra year. Xerxes had a cogency with Darius I of 16 years, and Artaxerxes I reigned for 51 years and not 41 as is traditionally believed.

www.researchgate.net/publication/259853699_Assyrian_Babylonian_Egyptian_and_Persian_Chronology_Volume_I_Persian_Chronology_and_the_Length_of_the_Babylonian_Exile_of_the_Jews

